5-131-65- Dugged & Abandoned

Scout Report sent out

Noted in the NID File

Location map pinned

Approval or Disapproval Letter

Date Completed, P. & A. or
Sperations suspended S.J.

Pin changed on location map

Affidavit and Record of A & P

Water Shut-Off Test

Secoul Ratio Test

Wall Log Filed

ILE NOTATIONS		
ntered in NID File	Checked by Chief	*****************
nforod On S R Sheet	Copy NID to Field Office	
ocation Map Pinned	Approval Letter	
erd Indexed	Disapproval Letter	***** ****************
W-R for State of Fee Land		
COMPLETION BATA:		
Date Wall Completed 12417156	Location transported	****************
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LOGS Driler's Log 227/57	FILED	
Electric Logs Mo.		

SERVE OF TOTAL L AND GAS COMSTRYATION COMISSION EXCRICE OF INTENTION TO DRILL

OIL AND GAS CONSERVATION COMMISSION	Address of the Control of the Contro
In compliance with Rule Col, notice is Government	hereby given that it is our intention to commence
the work of drilling Well No. 2 . wh	sich is located 660 ft from () line and 1980ft
xida) fron () line of Sec 24 . Two 178 R	25E
from () lime of Sec 24 . Top 175, R	(Meridian) (Field or Unit)
	out 3rd day of December 19 56
26366	Company, Limited 1845 Sherman St.
Public Domain () Lease No	Denver 3, Colorado
	cing rule ? regular Has a surety bond been
filed? yes With whom? Federal (State of Fed	Area in drilling unit no
Elevation of ground above sea level is	ft. All depth measurements taken from
top of (Derrick Floor, Rotary Table or Kell	low broken'sft above ground
Type of tools to be used Rotary Pro	posed drilling depth 3100 ft. Objective formation
is Salt Wash member of Morrison	
THE PROPERTY OF MOTE AS IN	
	CASING PROGRAM
PROPOSED (Size of Casing Weight Per Grade and T	ype Amount Top Bottom Comenting Dapths
PROPOSED (Size of Casing Weight Per Grade and T) Inches A.P.I. Foot	ype Amount Top Bottom Comenting Depths
PROPOSED (Size of Casing Weight Per Grade and Traches A.P.I. Foot 8-5/8" OD 24# H-40 EW	ype Amount Top Bottom Communing Depths It. In. 150' 0 surface 150' to surface
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Size of Casing Weight Per Grade and Trackes A.P.I. Foot 8-5/8" OD 24# H-40 EW 5-1/2" OD 14# J-55 Sm AFFILIAN AFFILIAN Approved	ype Assourt Top Botton Comenting Depths It. In. 150' O surface 150' to surface 1 3100' O surface 3100' 2500-3100' If Jury, that the information contained and statements see and belief, true, correct and complete. By

Commission, Rm 105, Capitol Bldg, Salt Labs City 11, Utah.
2. A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

Any information required by this form that cannot be furnished at the time said form is submitted must be forwarded to the commission as soon as available.

Use back of form for remarks.

THE AMERICAN METAL COMPANY, LIMITED

412 SHELL BUILDING
1845 SHERMAN STREET
DENVER 3, COLORADO
TELEPHONE CHERRY 4-4423

November 30, 1956

MAIN OFFICE 61 BROADWAY NEW YORK 6, N. Y.

Mr. Herbert Smart Oil and Gas Conservation Commission Room 105 - Capitol Building Salt Lake City 14, Utah

Dear Mr. Smart:

Enclosed are nine (9) copies of OGCC Form #1, "Notice of Intention to Drill", on the Government #2 well in Section 24, T-17S, R-25E in Grand County, Utah.

Please return seven (7) approved copies for distribution to the interested parties.

Yours very truly,

A. J. Carter, Jr. (H)
Supervising Petroleum Engineer

AJC, Jr./eh Encs.



278 West 21st South

:-:

Salt Lake City, Utah

Phone 7-5477

December 1, 1956

Mr. Jack Feight Secretary, Oil and Gas Conservation Commission State Capitol Building Salt Lake City, Utah

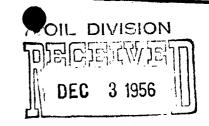
Dear Mr. Feight:

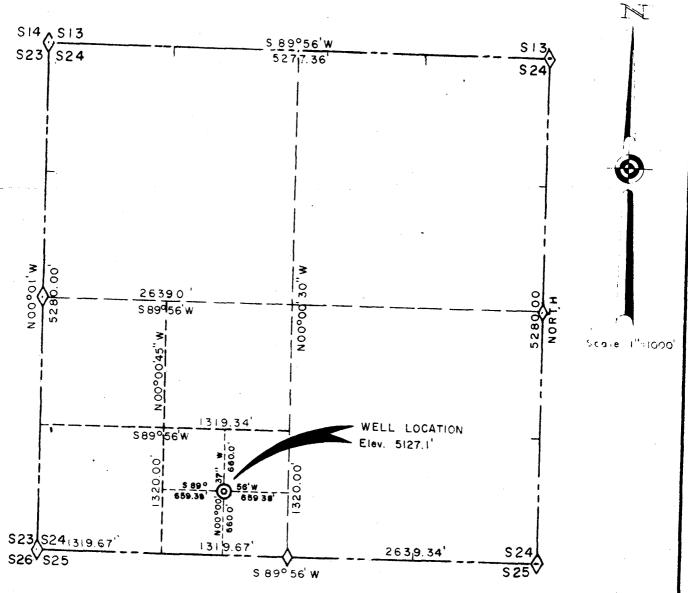
We have contacted the American Metal Company and worked out a satisfactory program among ourselves for the drilling of a well in the South one-half of Section 24, T. 17 South, R. 25 East, Salt Lake Meridian. We feel in view of our conversations with them that it is unnecessary at present to include Section 24 within a drilling unit as we proposed to you on Nov. 29. Consequently we presently do not intend to submit to the Oil and Gas Conservation Commission a petition to include this land in a drilling unit. We now have no objections to an early approval by you of a well location on these lands.

We thank you for your courtesy and consideration pertaining to this matter and we sincerely hope we have not caused you any great inconvenience.

> Very truly yours, C. S. V. OIL EXPLORATION CO

Paul S. Callister





WELL LOCATION GOVERNMENT NO. 2

CENTER SE 1/4 SW 1/4 SEC. 24, T. 17S., R. 25 E., S. L. B. & M.

is, Richard J Mandeville, do hereby certify that thus plat was plotted from notes of a field survey made under my supervision on Nov. 30, 1956.

Richard & Mandeville Registered Egineer & Land Surveyor WESTERN ENGINEERS
WE - CCATEON

for

AMERICAN METAL CO., LT'D.

GRAND COUNTY, UTAH

THE AMERICAN METAL COMPANY, LIMITED

412 SHELL BUILDING
1845 SHERMAN STREET
DENVER 3, COLORADO
TELEPHONE CHERRY 4-4423

December 6, 1956

MAIN OFFICE 61 BROADWAY NEW YORK 6, N. Y.

Note 13/56

Mr. Herbert F. Smart Oil & Gas Conservation Commission Room 105 - State Capitol Bldg. Salt Lake City, Utah

Dear Mr. Smart:

Enclosed is a copy of the location plat on our Government No. 2 well in Grand County, Utah, which we did not have at the time the Notice of Intention to Drill was filed.

Yours very truly,

A. J. Carter, Jr.

Supervising Petroleum Engineer

AJC, Jr./eh Enc.

Budget Bureau No. 42-R355.4. Approval expires 12-31-60.

U. S. LAND OFFICE SERIAL NUMBER .

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Form 9-330

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THE AMERICAN METAL COMPANY, LIMITED

412 SHELL BUILDING
1845 SHERMAN STREET
DENVER 3, COLORADO
TELEPHONE CHERRY 4-4423

February 25, 1957

MAIN OFFICE 61 BROADWAY NEW YORK 6, N. Y.

Mr. Herbert F. Smart Oil & Gas Conservation Commission Room 105 - State Capitol Building Salt Lake City, Utah

Dear Mr. Smart:

Enclosed is a copy of U.S G.S. Form 9-330, "Log of Oil or Gas Well", together with copies of the Electrical Log and MicroLogging reports on the Government No. 2 well in Grand County.

Yours very truly,

A. J. Carter, Jr.

Supervising Petroleum Engineer

AJC, Jr./eh Encls.



412 SHELL BUILDING
1845 SHERMAN STREET
DENVER 3, COLORADO
TELEPHONE CHERRY 4-4423

August 6, 1957

MAIN OFFICE 61 BROADWAY NEW YORK 6, N. Y.

Mr. Cleon B. Feight, Secretary Oil & Gas Conservation Commission Room 105 - State Capitol Building Salt Lake City, Utah

Subject: Testing of American Metal

Company, Limited #2 Gov't SE SW Sec. 24-T17S-R25E

Grand County, Utah

Dear Mr. Feight:

This is to advise that we are making preparations to test our Government No. 2 well commencing on Monday, August 12, 1957. Things to be determined are GOR, oil production, water production, shut-in bottom hole pressure and flowing bottom hole pressures.

It is requested that your Commission have a witness on hand for these tests. I can be reached at the Royal Motel in Grand Junction after Saturday morning, August 10th.

Sincerely

W. C. Hubbard, Field Engineer

WCH/eh

cc: Mr. W. E. Long

END

August 8, 1963

MEMO FOR FILING:

Re: American Metal Climax
Gov't #2
Sec. 24, T. 17 S, R. 25 E.,
Grand County, Utah

On August 6, 1963, I noticed a large rig operating in the above area. I checked it out and found that the operator plans to re-enter the above well and set rods and a pump and attempt to produce oil from the well.

We should check to see what the present status of the above well is.

HARVEY L. COONTS PETROLEUM ENGINEER

HLC:kgw

Cc: Don Russell, Dist. Eng.,
U. S. Geological Survey
Salt Lake City, Utah

August 19, 1963

Amax Petroleum Corporation 530 Celumbine Building 8145 Sherman Street Denver 3, Colorado

> Re: Well No. Government #2 Sec. 24, T. 17 S., R. 25 E. Grand County, Utah

Gentlemen:

On August 6, 1963, our Petroleum Engineer, Harvey L. Coonta, mude a visit to the above mentioned location and found a rig in operation.

Please refer to Rule C-4 (c), General Rules and Regulations and Rules of Practice and Procedure, State Oil & Gas Conservation Commission, which states:

"After a well has once been completed or plugged and abandoned it shall not be deepened, plugged back, or reworked, except for ordinary maintenance operations, or be completed, or reperferated in the same producing pool without first giving written metics of the character of the work proposed to the Commission, and its approval obtained."

Your cooperation in this matter will be greatly appreciated.

Yery truly yours,

OIL & GAS CONSERVATION COMMISSION

CLARELLA N. PECK RECORDS CLERK









AMAX PETROLEUM CORPORATION

BOX 2250 · CASPER, WYOMING

August 22, 1963

Oil & Gas Conservation Commission of the State of Utah Att: Ms. Clarella N. Peck 310 Newhouse Building Salt Lake City 11, Utah

Gentlemen:

We have received your letter of August 19th concerning Government No. 2 well, which is located in Sec. 24, T. 17 S., R. 25 E., wherein you stated that a rig was in operation.

Please be advised that we have recently made an agreement with a Mr. Willard Pease of Grand Junction, Colorado, to commence pumping the subject well which has been shut in for a considerable length of time. The rig that your representative saw on the well was there for the purpose of putting the well on production and no deepening or plugging-back was undertaken.

Very truly yours,

JLF/nf

Form 9-331 (May 1963)	-	

UNIT D STATES SUBMIT IN TRIPI (Other instructions on reverse side) E*

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
11-04901-A

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3. ADDRESS OF OPERATOR		U. S. GEOCHICAL MARK	J D. WEDD NO.	
P. O. Box 2250 -	Casper, Wyomin		Government	
4. LOCATION OF WELL (Report location clea See also space 17 below.) At surface	The work of the state	H ASTRONO HOSPING		
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(Other)		Completion or Recon	ibietion Report and Dog 10	1111.)
(Other) 17. DESCRIBE PROPOSED OR COMPLETED OPER proposed work. If well is direction nent to this work.) *	ATIONS (Clearly state all pertine ally drilled, give subsurface loc	ent details, and give pertinent date extions and measured and true vert	es, including estimated da ical depths for all marker	te of starting any
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SHOLDGICAL SURVEY

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AS PER YOUR
TELEPHONE REQUEST

7-18-78 29:15 AM



SCOTT M. MATHESON Governor

GORDON E. HARMSTON

Executive Director,

NATURAL RESOURCES

CLEON B. FEIGHT

Director

STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF OIL, GAS, AND MINING 1588 West North Temple Salt Lake City, Utah 84116 (801) 533-5771 June 30, 1978 OIL, GAS, AND MINING BOARD

I. DANIEL STEWART

Chairman

CHARLES R. HENDERSON JOHN L. BELL THADIS W. BOX C. RAY JUVELIN

Amax Petroleum Corporation 900 Town & Country Lane Suite 400 Houston, Texas 77024

Re: WELL NO. GOV'T. #2
Sec. 24, T. 17S, R. 25E,
Grand County, Utah

Gentlemen:

According to a recent well inspection visit on June 28, 1978, the above mentioned well was plugged and abandoned on 5/31/65. The marker has been erected and identified. The last report this office has received was a shut-in status on May, 1964.

Please submit to this office a report to this effect, along with the plugging procedure on the enclosed Form OGC-1b.

Thank you for your cooperation relative to this above.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

Kathy Quila

KATHY AVILA RECORDS CLERK

PETROLEUM CORPORATION

900 TOWN AND COUNTRY LANE, SUITE 400

HOUSTON, TEXAS 77024

TELEX 77-5705

July 14, 1978

State of Utah Department of Natural Resources Division of Oil, Gas and Mining 1588 West North Temple Salt Lake City, Utah 84116

Attn: Mr. Cleon B. Feight, Director

Re: Government #2

> Sec. 24, T17S-R25E Grand County, Utah

Gentlemen:

Please accept our apology for not completing the State of Utah, Department of Natural Resources, Division of Oil, Gas, and Mining Form OGC-1b which was enclosed in the letter of June 30, 1978.

Between the years 1965, when the subject well was plugged and abandoned and the present time, AMAX Petroleum Corporation made several moves. We feel the files were misplaced during one of these moves.

As indicated in our telephone conversation on July 11, 1978, we appreciate your willingness to contact the U.S.G.S in Salt Lake City, Utah in order to obtain the information necessary to complete the aforementioned form.

Yours truly,

 $ext{ferry}^{
u} ext{D. Doane}$

JDD/skb



₽F.	OFF 9-331 1/ CD STATES SUBMIT IN THE CATE.	Form approved.
ੂ 8 ≳, 0ੀ	May 1963 (OFERATION DEPARTMENT OF THE INTERIOR Verse side)	Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.
	OCT 0.1 1005 GEOLOGICAL SURVEY	U-04901-A
	SUNDRY NOTICES AND REPORTS ON WELLS	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
U. S.	CEOLOGICAL OUT Use "APPLICATION FOR PERMIT—" for such proposals.)	The state of the s
2 FA	WELL ST GAS OTHER	7. UNIT AGREEMENT NAME
2.	NAME OF OPERATOR	8. FARM OR LEASE NAME
. 2	AMAX PETROLEUM CORPORATION	8 4 4 8 8 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	P. O. Box 2250, Casper, Wyoming	Government No. 2
4.	LOCATION OF WELL (Report location clearly and in accordance with any Shabe equirements. See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT Seagull Area
	C SE SW, 660' NSL & 1980' EWL	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
_		Sec. 24, T178, R25E
1	4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
\	5133 K.B.; 5127 G.L.	Grand Utah
16	6. Check Appropriate Box To Indicate Nature of Notice, Report, or C	Pther Data
\	NOTICE OF INTENTION TO:	ENT REPORT OF
	TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF	REPAIRING WELL
	FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT	ALTERING CASING
	SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING	ABANDONMENT* X
: ,	REPAIR WELL CHANGE PLANS (Other)	
<u> </u>	(Other) (Note: Report results Completion or Recomple	of multiple completion on Well etion Report and Log form.)
))	 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, proposed work. If well is directionally drilled, give subsurface locations and measured and true vertica nent to this work.) * 	including estimated date of starting any depths for all markers and zones perti-
	The above subject well was plugged and ab	andoned on 10-7-65
	as follows:	Transition of the control of the con
1.	1 - Pumped 100 sax regular cement & followed with 4	5 bbls. of heavy mud
\	2 - Let cement set 12 hrs.	myelya danish danish danish melanish danish danish danish
	3 - Cut 5-1/2" casing at free point (1550') & recov	ered 1553.58 casing
	4 - Spotted a 25 sack cement plug on casing stub at	1550'. 3 6 7 8 7 9 7 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
	5 - Spotted a 25 sack cement plug across the base o	f the surface pine
	at 130', which filled the surface casing to wit	
	at and a march arrange one barage country to make	
	6 - Placed the regulation marker and cemented in pl	ace w/10 sax cement.
		· # 7 8 회 실육 옵션 # - 1 1 1 1 1
	7 - Location was cleaned up in a workmanlike manner	and is ready for
	inspection.	
15	8. I hereby certify that, the foregoing is type and correct	
•	SIGNED WILLACD L. ROY TITLE District Superintend	ent _{DATE} 10-18-65
=		1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H 1 H
	APPROVED BY THE ACTING DISTRICT ENGINEER	DATE OCT 3 0 1965
	CONDITIONS OF APPROVAL, IF ANY:	

Low Suep x OK